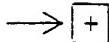


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PTO/SB/01 (10-00)

Approved for use through 10/31/2002, OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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**DECLARATION FOR UTILITY OR
DESIGN
PATENT APPLICATION
(37 CFR 1.63)**

Declaration Submitted With Initial Filing Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)

| | |
|------------------------|----------------|
| Attorney Docket Number | 19930-002300US |
| First Named Inventor | Staple |
| COMPLETE IF KNOWN | |
| Application Number | / |
| Filing Date | |
| Group Art Unit | |
| Examiner Name | |

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Bevan Staple

David Miller

Lilac Muller

the specification of which

METHOD FOR REDUCING LEACHING IN METAL-COATED MEMS

is attached hereto

OR

was filed on (MM/DD/YYYY) [redacted] as United States Application Number or PCT International

Application Number [redacted] and was amended on (MM/DD/YYYY) [redacted] (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims as amended specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

| Prior Foreign Application Number(s) | Country | Foreign Filing Date (MM/DD/YYYY) Country | Priority Not Claimed | Certified Copy Attached? |
|-------------------------------------|---------|--|--------------------------|--|
| | | | <input type="checkbox"/> | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| | | | <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |

Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.

| Application Number(s) | Filing Date (MM/DD/YYYY) | <input type="checkbox"/> Additional provisional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto. |
|-----------------------|--------------------------|--|
| [redacted] | [redacted] | <input type="checkbox"/> |

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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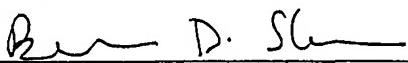
DECLARATION — Utility or Design Patent Application

Direct all correspondence to: Customer Number
or Bar Code Label 20350 OR Correspondence address below

| | | | |
|--------------------------|--|---------------------|--|
| Name | Patrick M. Boucher, Townsend and Townsend and Crew | | |
| Address | Two Embarcadero Center | | |
| Address | 8 th Floor | | |
| City San Francisco | State CA | ZIP 94111-3834 | |
| Country United States | Telephone 303-571-4000 | Fax 303-571-4321 | |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| | | | |
|---------------------------------|---|--|--|
| NAME OF SOLE OR FIRST INVENTOR: | <input type="checkbox"/> A petition has been filed for this unsigned inventor | | |
| Given Name Bevan | Family Name Staple or Surname | | |

Inventor's Signature  Date March 2, 01

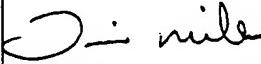
| | | | |
|-----------------------------|-------------|--------------------------|------------------------------|
| Residence: City Longmont | State CO | Country United States | Citizenship United States |
|-----------------------------|-------------|--------------------------|------------------------------|

Mailing Address 2424 9th Avenue

| | | | | |
|-----------------------------------|------------------|-------------|--------------|--------------------------|
| Mailing Address Apartment 7205 | City Longmont | State CO | ZIP 80503 | Country United States |
|-----------------------------------|------------------|-------------|--------------|--------------------------|

NAME OF SECOND INVENTOR: A petition has been filed for this unsigned inventor

Given Name David Family Name Miller
or Surname

Inventor's Signature  Date 3/2/01

| | | | |
|-------------------------------|-------------|--------------------------|------------------------------|
| Residence: City Louisville | State CO | Country United States | Citizenship United States |
|-------------------------------|-------------|--------------------------|------------------------------|

Mailing Address 1035 South Boulder Road, Apt. 115

| | | | | |
|-----------------|--------------------|-------------|--------------|--------------------------|
| Mailing Address | City Louisville | State CO | ZIP 80027 | Country United States |
|-----------------|--------------------|-------------|--------------|--------------------------|

Additional inventors are being named on the 1 supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.

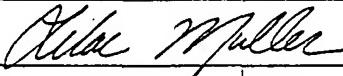
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DECLARATION

ADDITIONAL INVENTOR(S)
Supplemental Sheet
Page 1 of 1

| | | | | | |
|--|---|---|----|-------------|---------------|
| Name of Additional Joint Inventor, if any: | | <input type="checkbox"/> A petition has been filed for this unsigned inventor | | | |
| Given Name (first and middle [if any]) | | Family Name or Surname | | | |
| Lilac Muller | | Muller | | | |
| Inventor's Signature |  | | | Date 3-1-01 | |
| Residence: City | Boulder | State | CO | Country | United States |
| Mailing Address | 96 Canon Park Drive | | | | |
| Mailing Address | | | | | |
| City | Boulder | State | CO | ZIP | 80302 |
| Name of Additional Joint Inventor, if any: | | <input type="checkbox"/> A petition has been filed for this unsigned inventor | | | |
| Given Name (first and middle [if any]) | | Family Name or Surname | | | |
| | | | | | |
| Inventor's Signature | | | | Date | |
| Residence: City | | State | | Country | Citizenship |
| Mailing Address | | | | | |
| Mailing Address | | | | | |
| City | | State | | ZIP | Country |
| Name of Additional Joint Inventor, if any: | | <input type="checkbox"/> A petition has been filed for this unsigned inventor | | | |
| Given Name (first and middle [if any]) | | Family Name or Surname | | | |
| | | | | | |
| Inventor's Signature | | | | Date | |
| Residence: City | | State | | Country | Citizenship |
| Mailing Address | | | | | |
| Mailing Address | | | | | |
| City | | State | | ZIP | Country |

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DE 7033819 v1

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PTC/SB/81 (10-00)

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POWER OF ATTORNEY OR
AUTHORIZATION OF AGENT

| | |
|------------------------|---------------|
| Application Number | |
| Filing Date | |
| First Named Inventor | Staple |
| Group Art Unit | |
| Examiner Name | |
| Attorney Docket Number | 019930-002300 |

I hereby appoint:

Practitioners at Customer Number

OR

Practitioner(s) named below:

20350

Place Customer
Number Bar Code
Label here

| Name | Registration Number |
|---------------------|---------------------|
| Patrick M. Boucher | 44,037 |
| David N. Slone | 28,572 |
| Roger T. Barrett | 41,599 |
| Douglas M. Hamilton | P47,629 |

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the Patent and Trademark Office connected therewith.

Please change the correspondence address for the above-identified application to:

The above-mentioned Customer Number.

OR

| | | | | |
|--|------------------------------------|-------|--------------|----------------|
| <input checked="" type="checkbox"/> Firm or Individual Name | Townsend and Townsend and Crew LLP | | | |
| Address | Two Embarcadero Center | | | |
| Address | 8 th Floor | | | |
| City | San Francisco | State | CA | ZIP 94111-3834 |
| Country | United States | | | |
| Telephone | 303-571-4000 | Fax | 303-571-4321 | |

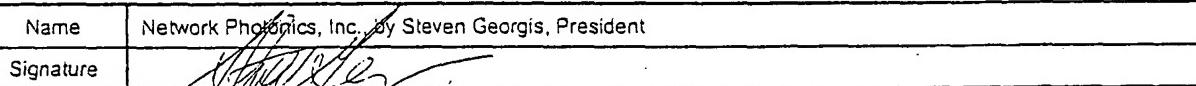
I am the:

Applicant/Inventor.

Assignee of record of the entire interest. See 37 CFR 3.71.

Certificate under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

SIGNATURE of Applicant or Assignee of Record

| | |
|-----------|--|
| Name | Network Photonics, Inc. by Steven Georgis, President |
| Signature |  |
| Date | March 1, 2021 |

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required.
Submit multiple forms if more than one signature is required, see below*.

Total of 1 forms are submitted.

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

OE 7033823 v1

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: Bevan Staple, et al.

Application No./Patent No.: _____ Filed/Issue Date: _____

Entitled: METHOD FOR REDUCING LEACHING IN METAL-COATED MEMS

Network Photonics, Inc. a Corporation

(Name of Assignee) (Type of Assignee, e.g., corporation, partnership; university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or
2. an assignee of an undivided part interest

in the patent application/patent identified above by virtue of either:

- A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

- B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
 The document was recorded in the United States Patent and Trademark Office at
 Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To: _____
 The document was recorded in the United States Patent and Trademark Office at
 Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To: _____
 The document was recorded in the United States Patent and Trademark Office at
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Additional documents in the chain of title are listed on a supplemental sheet.

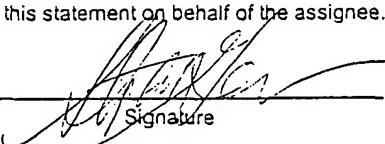
- Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

3/1/01

Date



Signature

Steven Georgis

Typed or printed name

President

Title

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



2001

019936-0023005

UNITED STATES DEPARTMENT OF COMMERCE
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ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

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JUNE 25, 2001

PTAS

TOWNSEND AND TOWNSEND AND CREW LLP
PATRICK M. BOUCHER
TWO EMBARCADERO CENTER
EIGHTH FLOOR
SAN FRANCISCO, CA 94111



101676757A

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 03/05/2001

REEL/FRAME: 011685/0137
NUMBER OF PAGES: 7

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
STAPLE, BEVAN

DOC DATE: 03/02/2001

ASSIGNOR:
MILLER, DAVID

DOC DATE: 03/02/2001

ASSIGNOR:
MULLER, LILAC

DOC DATE: 03/01/2001

ASSIGNEE:
NETWORK PHOTONICS, INC.
4775 WALNUT STREET
BOULDER, COLORADO 80301

SERIAL NUMBER: 09799916
PATENT NUMBER:

FILING DATE: 03/05/2001
ISSUE DATE:

011685/0137 PAGE 2

TONYA LEE, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

04-19-2001

FORM PTO-1619A
Expires 06/30/99
OMB 0651-0027U.S. Department of Commerce
Patent and Trademark Office
PATENT101676757
RECORDATION FORM COVER SHEET
PATENTS ONLY09/29 U.S. Pat. & Tm. Off. 03/05/01
09/29/1999 16

Attorney Docket No. 19930-002300US

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
 Resubmission (Non-Recordation)
 Document ID #
 Correction of PTO Error
 Reel # Frame #
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 Reel # Frame #

Conveyance Type

- | | |
|--|---|
| <input checked="" type="checkbox"/> Assignment | <input type="checkbox"/> Security Agreement |
| <input type="checkbox"/> License | <input type="checkbox"/> Change of Name |
| <input type="checkbox"/> Merger | <input type="checkbox"/> Other <input type="text"/> |
- U.S. Government**
 (For Use ONLY by U.S. Government Agencies)
- | | |
|--|--------------------------------------|
| <input type="checkbox"/> Departmental File | <input type="checkbox"/> Secret File |
|--|--------------------------------------|

Conveying Party(ies)

 Mark if additional names of conveying parties attachedName (line 1) Bevan StapleExecution Date
Month Day Year
03 02 01Name (line 2)

Second Party

Name (line 1) David MillerExecution Date
Month Day Year
03 02 01Name (line 2)

09799916

Receiving Party

 Mark if additional names of receiving parties attachedName (line 1) Network Photonics, Inc.

If document to be recorded
is an assignment and the
receiving party is not
domiciled in the United States,
an appointment of a domestic
representative is attached.
*(Designation must be a
separate document from
Assignment.)*

Name (line 2) Address (line 1) 4775 Walnut StreetAddress (line 2) Address (line 3) Boulder

CO

80301

City

State/Country

Zip Code

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name Address (line 1) Address (line 2) Address (line 3) Address (line 4)

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| | | | |
|---|--|---|--------------------------|
| Correspondent Name and Address | | Area Code and Telephone Number (303) 571-4000 | |
| Name | Patrick M. Boucher Townsend and Townsend and Crew LLP. | | |
| Address (line 1) | Two Embarcadero Center | | |
| Address (line 2) | Eighth Floor | | |
| Address (line 3) | San Francisco, CA 94111 | | |
| Address (line 4) | | | |
| Pages | Enter the total number of pages of the attached conveyance document including any attachments # 7 | | |
| Application Number(s) or Patent Number(s) <input type="checkbox"/> Mark if additional numbers attached. <i>Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).</i> | | | |
| Patent Application Number(s) | | Patent Number(s) | |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | |
| If this document is being filed together with a <u>new</u> Patent Application, enter the date the patent application was signed by the first named executing inventor. Month Day Year | | | |
| Patent Cooperation Treaty (PCT) | | | |
| Enter PCT application number <u>only if a U.S. Application Number has not been assigned.</u> | PCT <input type="text"/> | PCT <input type="text"/> | PCT <input type="text"/> |
| PCT <input type="text"/> | PCT <input type="text"/> | PCT <input type="text"/> | |
| Number of Properties | Enter the total number of properties involved. # <input type="text"/> | | |
| Fee Amount | Fee Amount for Properties Listed (37 CFR 3.41): \$ 40.00 | | |
| Method of Payment: Deposit Account Enter for payment by deposit account or if additional fees can be charged to the account.) | Enclosed <input type="checkbox"/> | Deposit Account <input checked="" type="checkbox"/> | |
| Deposit Account Number: | # 20-1430 | | |
| Authorization to charge additional fees: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | | |
| Statement and Signature <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.</i> | | | |
| Patrick M. Boucher (Reg. No. 44,037) Name of Person Signing | <i>Patrick M. Boucher</i> Signature | March 5, 2001 Date | |

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CONTINUATION
PATENTS ONLY

JG29 U.S. PRO
09/799916
03/05/01

Conveying Party(ies)

Mark if additional names of conveying parties attached

Enter additional Conveying Parties

Name (line 1)

Execution Date
Month Day Year
03 01 01

Name (line 2)

Execution Date

Name (line 1)

Execution Date
Month Day Year

Name (line 2)

Execution Date

Name (line 1)

Execution Date
Month Day Year

Name (line 2)

Receiving Party(ies)

Mark if additional names of receiving parties attached

Enter additional Receiving Party(ies)

Name (line 1)

If document to be recorded
is an assignment and the
receiving party is not
domiciled in the United
States, an appointment
of a domestic
representative is attached.
(Designation must be
a separate document from
Assignment.)

Name (line 2)

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

Name (line 1)

Name (line 2)

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

Application Number(s) or Patent Number(s)

Mark if additional numbers attached

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

Patent Application Number(s)

| | | |
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| <input type="text"/> | <input type="text"/> | <input type="text"/> |

Patent Number(s)

| | | |
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| <input type="text"/> | <input type="text"/> | <input type="text"/> |

ASSIGNMENT OF PATENT APPLICATION

JOINT

WHEREAS, Bevan Staple, of 2424 9th Avenue, Apartment 7205, Longmont, CO 80503; David Miller of 1035 South Boulder Road, Apt. 115, Louisville, CO 80027; and Lilac Muller of 96 Canon Park Drive, Boulder, CO 80302, hereinafter referred to as "Assignors," are the inventors of the invention described and set forth in the below-identified application for United States Letters Patent:

Title of Invention: Method for Reducing Leaching in Metal-Coated MEMS

Date(s) of execution of Declaration: Bevan Staple, 03/02/01; David Miller, 03/02/01;
Lilac Muller, 03/01/01

Filing Date:

Application No.:

WHEREAS, Network Photonics, Inc. of 4775 Walnut Street, Boulder, CO 80301, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have assigned, and by these presents do assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignors had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including patent applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Assignors hereby authorize and request Townsend and Townsend and Crew LLP, Two Embarcadero Center, 8th Floor, San Francisco, CA 94111-3834, to insert herein above the application number and filing date of said application when known.

Assignment
Attorney Docket No.: 19930-002300
Page 2

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: Bevan D. Stape
Name:

Date: March 2, 2001
Bevan Stape

STATE OF COLORADO)
) ss.
COUNTY OF Boulder)

On March 2, 2001, before me, Kathy L. Gonzales, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Kathy L. Gonzales
NOTARY PUBLIC

My Commission Expires April 7, 2004

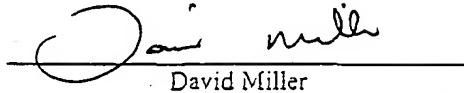
My Commission Expires: _____

4775 Walnut Street
Boulder, CO 80301

Assignment
Attorney Docket No.: 19930-002300
Page 3

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: March 2, 2001



David Miller

STATE OF COLORADO)
) ss.
COUNTY OF Boulder)

On March 2, 2001, before me, Kathy L. Gonzales, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Kathy L. Gonzales
NOTARY PUBLIC

4775 Walnut Street
Boulder, CO 80301

My Commission Expires April 7, 2004

My Commission Expires: _____

Assignment
Attorney Docket No.: 19930-002300
Page 4

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: 3-1-01

Lilac Muller
Lilac Muller

STATE OF COLORADO)
) ss.
COUNTY OF Boulder)

On March 1, 2001, before me, Kathy L. Gonzales, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Kathy L. Gonzales
NOTARY PUBLIC

My Commission Expires April 7, 2004

My Commission Expires: _____

4775 Walnut Street
Boulder, CO 80301

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